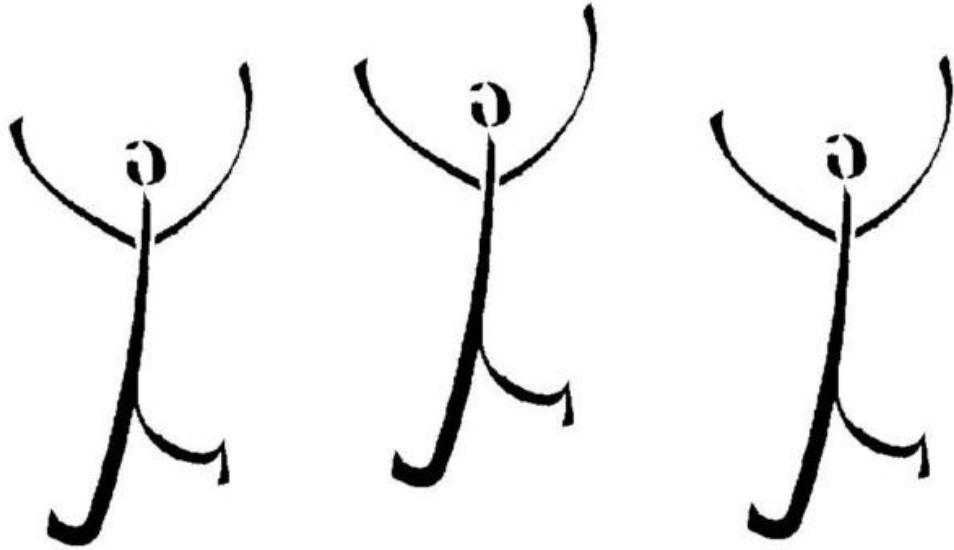


JUNIOR CIVITAN INTERNATIONAL
RACE FOR RESEARCH



RUN, WALK OR ROLL



FOR A CURE!

5K | May 22, 2010

VENDOR INFORMATION
AND APPLICATION PACKET



Junior Civitan International Race for Research May 22, 2010 Jacksonville, Florida

General Information and Disclaimers

1. Do not send money with this application. This is a proposal, not an offer for space. Your application must be approved. If accepted, you will be notified and a \$20 space fee must be paid prior to the day of the event.
2. Acceptance/Rejection notices will be sent within two days upon receiving of this application. Florida District Junior Civitan and Junior Civitan International reserve the right to deny any application for any reason, at any time.
3. One application is accepted and space rental fees have been paid, no refunds will be given for any reason.
4. Vendors must provide all materials for the booth space, including equipment, tents and signage. (Tents are STRONGLY recommended.)
5. The vendor is responsible for all set-ups, tear down and clean up of their booth.
6. Food Vendors must comply with health regulations put in place by the State of Florida and the following:
 - a. A hand dip station with bleach must be provided for hand washing.
 - b. Gloves MUST be worn at all times while handling food.
 - c. Long hair MUST be tied back if handling food.
 - d. No eating is allowed in the area where food is prepared.
 - e. Drinks are permitted for booth employees but MUST have a lid.
7. ALCOHOL PRODUCTS WILL NOT BE PERMITTED. NO EXCEPTIONS!
8. Please note: Electricity WILL NOT be supplied.
9. With turning in of this application, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Sandalwood High School, the Duval County School Board of Education, the City of Jacksonville, Junior Civitan International, and Florida District Junior Civitan, their representatives, successors and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Junior Civitan International or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose.

Application Deadline: May 19, 2010

Application must be submitted by email to: Debbie@FloridaJuniorCivitan.org

For more information please visit www.FloridaJuniorCivitan.org or call toll free (866)-415-8020



Junior Civitan International Race for Research May 22, 2010 Jacksonville, Florida

Vendor Application

Company Name (if applicable): _____
Name: _____ Phone: (____)-____-_____
Address: _____
City: _____ State: _____ ZIP: _____
Website (if applicable): _____
E-mail: _____

Name of Person In Charge of Booth: _____
Phone: (____)-____-____ (Cell phone preferred) Texting: Yes / No

Additional Information

List of fairs, shows, expos, etc where your company has previously exhibited:

Please list the items that will be sold. You must list all items:

Please describe the way you will want your booth to be set up:

Price range of products: Lowest: \$____.____ Highest: \$____.____

We agree to abide by the rules and regulations stipulated in the actual contract, should space be available. By electronic signature of this application, I hereby authorize the organizers of Race for Research to secure information concerning any of the above facts.

Signature: _____ Title: _____
Date: ____/____/____

Acceptance/Rejection notices will be sent within two days upon receiving of this application